



RCE/1635//
P

PATENT APPLICATION

#11/K.T.
3/3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No.: 28911/35930

RCE

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Box RCE
Commissioner for Patents
Washington, D.C. 20231

RECEIVED

MAR 13 2002

TECH CENTER 1600/2900

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the following application:

Application

Application Serial No:	09/380,932
Filed on:	January 18, 2000
Inventors:	Firth
Title:	Extraction and Utilisation of VNTR Alleles
Art Unit:	1635
Examiner:	M. Shibuya
Attorney Docket No.:	28911/35930

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this Request for Continued Examination (RCE) is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, Box RCE, Washington, D.C. 20231, or facsimile transmitted to the U.S Patent and Trademark Office on February 27, 2002.


Jeffrey S. Sharp

03/12/2002 BNNGUYEN1 00000145 09380932

01 FC:179

740.00 OP

1. Submission required under 37 C.F.R. §1.114

- a. Previously submitted
- i. Consider the amendment(s)/reply under 37 C.F.R. §1.116 previously filed on Insert Date of Amendment/Reply.
(Any unentered amendment(s) referred to above will be entered).
- ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
- iii. Other _____
- b. Enclosed
- i. Amendment/Reply
- ii. Affidavit(s)/Declaration(s)
- iii. Information Disclosure Statement (IDS)
- iv. Other _____

2. Miscellaneous

- a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months.
(Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. §1.17(i) required)
- b. Other _____

3. Fees

- a. The Commissioner is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 13-2855.
- i. RCE fee required under 37 C.F.R. § 1.17(e)
- ii. Extension of time fee 37 C.F.R. §§ 1.136 and 1.17(a)
- iii. Other _____
- b. Checks in the amount of \$740.00 and \$920.00 are enclosed.

Please direct all future communications to Jeffrey S Sharp, at the address below.

Respectfully submitted,

MARSHALL, GERSTEIN & BORUN
6300 Sears Tower
233 South Wacker Drive
Chicago, Illinois 60606-6357
(312) 474-6300
(312) 474-0448 (Telefacsimile)

By:


Jeffrey S. Sharp
Reg. No: 31,879

February 27, 2002